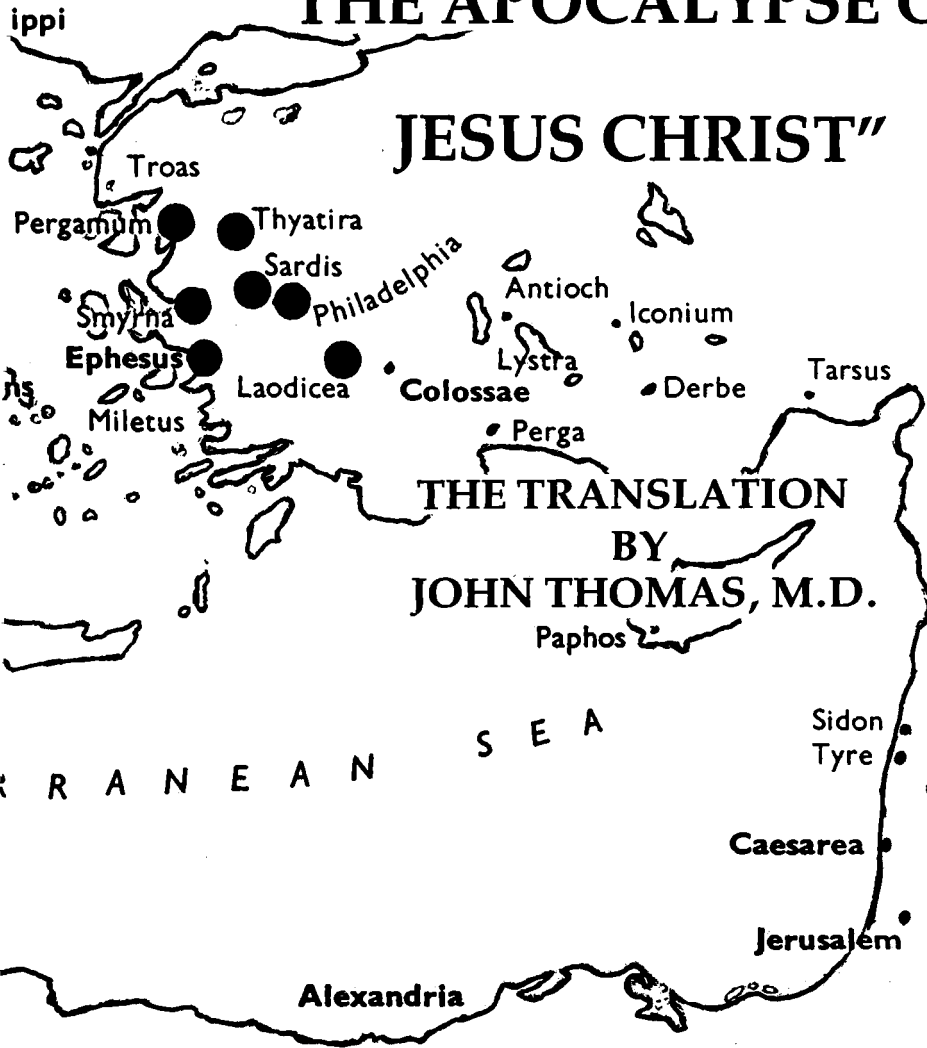


"THE APOCALYPSE OF JESUS CHRIST"



THE TRANSLATION
BY
JOHN THOMAS, M.D.

Paphos

M E D I T E R R A N E A N
S E A

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S E A

Antioch

Damascus

Sidon
Tyre

Pella

Samaria

Caesarea

Jerusalem

Alexandria

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PREFACE

The author of "Eureka" wrote of the name he chose for his exposition of the Apocalypse:-

"Eureka signifies 'I have found'. If the reader enquire of me 'What?', I answer, 'an Exposition of the Apocalypse in harmony with the things of the Kingdom of God and the Name of Jesus Anointed,' which completes the title."

In addition to the exposition he provided the reader with a new translation. This small work is bro Thomas's translation of the whole Apocalypse copied from the Robert Roberts' 1889/90 (volumes 1 & 2) and, bro. Thomas's 1869 (volume 3) Editions. There are some variations in the translation of the first five chapters, at the beginning of Eureka, and those at the commencement of each section. The latter variations have been chosen for this print, in the belief that these represent bro Thomas's preferred choice as he came to expound each section. The emphases are believed to be those chosen by bro Thomas.

The Compiler

CHAPTER 1

1. A REVELATION of Jesus Anointed which the Deity committed to him to exhibit to his servants things which must be speedily accomplished; and he indicated *them* by sign having sent by his messenger to his servant John, 2. Who testified the word of the Deity and the testimony of Jesus Anointed, and whatsoever things he saw 3. Blessed he that knows accurately, and they who give heed to the words of the prophecy, and observe narrowly the things which have been written in it; for the time *is* near.

THE SALUTATION

4. JOHN to the Seven Ecclesias which *are* in the Asia joy to you and peace from THE WHO IS and WHO WAS and WHO IS COMING; and from the SEVEN SPIRITS which is (ha estin)¹ before His throne; 5. And from Jesus Anointed, the Faithful Witness, the Chief born from among the dead, and the Prince of the kings of the earth: to him having loved us and washed us from our sins in his blood, 6. And made us kings and priests for the Deity even our Father: to Him *be* the glory and the supremacy during the AIONS of the Aions. Amen.

Vision Of The Son Of Man In The Lord's Day

7. BEHOLD he is coming with the Clouds, and every eye shall see him, and whosoever pierced him; and all the tribes of the earth shall wail before him. Yea verily; so let it be.

8. I am the Alpha and the Omega, beginning and ending, saith the Lord, Who Is and Who Was and Who is Coming, the Omnipotent.

9. I, John, both your brother and joint partaker in the tribulation, and in the kingdom and waiting for Jesus Anointed, was in the isle called Patmos on account of the word of the Deity, and on account of the testimony of Jesus Anointed.

10. I was in spirit in the Lord's Day; and I heard behind me a loud voice as of a trumpet, 11. Saying, I am the Alpha and the Omega, the First and the Last; and what thou beholdest write for a scroll, and send *it* to the Seven Ecclesias which are in Asia – to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.

12. And I turned to see the voice which spake with me; and having turned I saw Seven Golden Lightstands, 13. And in the midst of the seven lightstands *I saw* like to a Son of man invested to the feet, and compassed about the breast with a Golden Zone; 14. And his head and the hairs white as it were wool, white as snow: and his eyes as a flame of fire; 15. And his feet like to incandescent brass, as if they had been glowing in a furnace: and his voice as a sound of many waters; 16. And having in his right hand Seven Stars; and out of his mouth a sharp double-edged longsword proceedeth and his aspect as the sun shineth in his strength.

17. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying to me, Fear not! I am the First and the Last.

18. And the Living One: and I was dead, and behold I am living for the Aions of the Aions; Amen: and I have the keys of the Invisible and of Death. 19. Write the things thou hast seen, and the things which are, and the things which shall come to pass after these.

20. The mystery of the Seven Stars which thou sawest at my right hand, and the Seven Lightstands which *are* golden, *is this*: the Seven Stars are the Angels of the Seven Ecclesias; and the Seven Lightstands which thou sawest are Seven Ecclesias.

CHAPTER 2

EPISTLES TO THE FOUR ANGEL-STARS OF THE ECCLESIAS

1. The Ephesian

1. To the Angel of the Ephesian ecclesia write; These things saith he who holds the Seven Stars in his right hand walking in the midst of the Seven Lightstands which *are* golden. 2. I have known thy works, and thy labour, and thine awaiting, and that thou art not able to endure wicked men; and hast tried them who assert that they are Apostles, but are not, and hast found them liars; 3. And thou hast suffered, and hast patient endurance, and thou has laboured on account of my Name, and hast not tired out.

4. But I have against thee that thou hast forsaken thy first love. 5. Remember then from whence thou hast fallen, and change thy mind, and do the first works; but if not, I come to thee speedily, and I will remove thy lightstand out of its place, except thou change thy mind.

6. But thou hast this, that thou hatest the works of the Nikolaitans, which I also hate. 7. He that hath an ear let him hearken to what the Spirit saith to the ecclesias. To him that overcomes, to him I will give to eat of the Wood of the Life which is in the midst of the Paradise of the Deity.

2. To The Smyrnan

8. AND to the Angel of the ecclesia of the Smyrneans write; These things saith the First and the Last, who was dead and lived; 9. I have known thy works, and the tribulation and the poverty; though thou art rich; and the blasphemy of those who say that they themselves are Jews, and are not, but a Synagogue of the Satan.

10. Fear not the things which thou shalt suffer. Behold the Diabolos² will cast of you into prison that ye may be tempted; and ye will have a tribulation of ten days. Be faithful until death, and I will give to thee the coronal wreath of the life.

11. He that hath an ear let him hearken to what the Spirit saith to the ecclesias: he who overcomes shall not be injured by the Second Death.

3. To The Pergamian

12. AND to the Angel of the ecclesia in Pergamos write; These things saith he having the sharp two-edged longsword; 13. I have observed thy works and where thou dwellest, in which place is the throne of Satan; but thou holdest fast my name, and deniedst not my faith even in the days in which Antipas was my faithful witness, who was put to death with you where the Satan sojourns.

14. But I have against thee a few things; that thou hast there men holding the teaching of Balaam, who taught Balak to cast a stumbling block before the sons of Israel, to eat idol-sacrifices and to fornicate. 15. So hast thou also men holding the teaching of the Nikolaitans, which thing I hate.

16. Change thy mind, but if not, I come to thee speedily, and I will fight with them with the longsword of my mouth.

17. He having an ear let him hearken to what the Spirit saith to the ecclesias. To him that overcometh, I will give to him to eat of the manna that hath been hidden; and I will give to him a white pebble, and upon the pebble a new name that hath been engraved, which no one knew except the receiver.

4. To The Thyatiran

18. AND to the Angel of the ecclesia among Thyatirans write; These things saith the Son of the Deity, having his eyes like a flame of fire, and his feet like to incandescent brass;

19. I have known thy works, and thy love, and service, and faith, and endurance, and that thy works, even the last, *are* more than the first.

20. But I have a few things against thee, because thou permittest the woman Jezebel, who calleth herself a prophetess, to teach and to seduce my servants to fornicate, and to eat idol-sacrifices. 21. And I gave her time that she might heartily turn from her prostitution, but she turned not. 22. Behold I cast her into a bed, and them committing adultery with her into great tribulation, unless they may have heartily turned from their works. 23. And I will slay her children with death; and all the ecclesias shall know that I am he that searcheth the reins and hearts; and I will give to you, to each one, according to your works.

24. But I say to you, and to the rest among the Thyatirans, as many as do not hold this teaching, and who acknowledged not the depths of the Satan as they speak; I will cast upon you no other burden.

25. Moreover that which ye have, hold fast to the time that I may have come. 26. And he that overcometh, and keepeth my appointments to an end, I will give to him dominion over the nations; 27. And he shall govern them with an iron sceptre: (as the potter's clay-vessels it is breaking to pieces) as also I have received from my Father. 28. And I will give to him the Morning Star.

29. He that hath an ear let him hearken to what the Spirit saith to the ecclesias.

CHAPTER 3

5. To The Sardian

1. ALSO to the Angel of the ecclesia in Sardis write: These things saith he having the Seven Spirits of the Deity and the Seven Stars: I have known thy works, that thou hast the name that thou livest, but thou art dead. 2. Become thou vigilant, and strengthen the things remaining which are about to die: for I have not found thy works perfected in the sight of the Deity.

3. Be mindful therefore what thou hast received and heard, and strictly keep *it*, and be changed. If then thou have not been vigilant, I shall be come upon thee as a thief, and thou mayest not at all have known at what hour I shall be come upon thee.

4. Thou hast a few names even in Sardis which have not defiled their garments: and they shall walk with me in white *robes*, because they are worthy.

5. The victor, he shall be clothed in white garments; and I will not at all obliterate his name from the scroll of the life, and I will openly confess his name in the presence of my Father, and in the presence of his angels.

6. He that hath an ear let him hearken to what the Spirit saith to the ecclesias.

6. To The Philadelphian

7. ALSO to the Angel of the ecclesia in Philadelphia write; These things saith the Holy One, the True One, he having the key of David, opening and no one shutteth, and he shuts and no one openeth. 8. I have observed thy works; behold I have placed before thee a door, which has been opened, and no one is able to shut it; because thou hast a little strength, and has kept my word, and hast not denied my name.

9. Behold I give up out of the synagogue of the Satan them who say that they are Jews, yet are not, but do lie; behold I will cause them that they come and have prostrated *themselves* before thy feet and *that* they may have known that I have loved thee.

10. Seeing that thou hast kept the word of my awaiting, I also will keep thee from the hour of the trial being about to come upon the whole habitable to prove them who dwell upon the earth.

11. Behold I come quickly; hold fast what thou hast that no one may have seized upon thy coronal wreath.

12. The victor, I will make him a pillar in the temple of my Deity, and he shall not at all go away out more; and I will write upon him the name of my Deity, and the name of the City of my Deity, the New Jerusalem, which descendeth out of the heaven from my Deity, even my New Name.

13. He having an ear to hear let him hearken to what the Spirit saith to the ecclesias.

7. To The Laodicean

14. ALSO to the Angel of the ecclesia of Laodiceans write; These things saith the Amen, the Witness faithful and true, the Beginning of the creation of the Deity. 15. I have known thy works, that thou art neither cold nor hot. Would that thou wert cold or hot! 16. Thus because thou art lukewarm, and neither cold nor hot, I am about to vomit thee out of my mouth.

17. Because thou sayest, I am rich, and have abounded in wealth, and have need of nothing, and has not known that thou art the wretched, and pitiable, and poor, and blind, and naked one. 18. I counsel thee to buy from me gold which has been refined by fire that thou mayest be rich; and white garments that thou mayest be clothed, and that the shame of thy nakedness may not be apparent; and anoint thine eyes with salve that thou mayest see. 19. Whomsoever I love I discipline and admonish; be zealous therefore, and change.

20. Behold I have stood at the door, and I knock; if any one may hear my voice, and open the door, I will enter in to him, and will sup with him, and he with me.

21. The victor, I will give to him to sit with me in my throne as I also vanquished, and sat with my Father in his throne.

22. He that hath an ear let him hearken to what the Spirit saith to the ecclesias.

CHAPTER 4

THE THRONE COVENANTED TO THE SON OF DAVID ESTABLISHED IN THE HOUR OF JUDGEMENT

1. After these things I looked, and behold a DOOR opened in the heaven, and that first voice which I heard as of a trumpet speaking with me saying, "Ascend hither, and I will exhibit to thee things which must come to pass after these."

2. And immediately I was in spirit: and behold a THRONE was established in the heaven, and upon the throne One sitting. 3. And the One sitting was in appearance like to a jasper and sardine stone: and a RAINBOW circled about the throne in appearance like to an emerald.

4. And circling about the throne *were* TWENTY-FOUR THRONES: and upon the thrones I saw the twenty and four ELDERS sitting, having been invested with white garments, and they had upon their heads golden coronal wreaths. 5. And out of the throne burst forth lightnings and thunders and voices: and SEVEN LAMPS OF FIRE burning before the throne, which are the SEVEN SPIRITS of the Deity. 6. And before the throne a TRANSLUCENT SEA like to crystal. And in the midst of the throne and in the circle of the throne, FOUR LIVING ONES, being full of eyes before and behind.

7. And the First Living One *was* like to a Lion; and the Second Living One like to a Calf; and the Third Living One having the face like to a Man; and the Fourth Living One like to an Eagle flying. 8. And the Four Living Ones, one by itself, had each six wings circling about it; and within *they were* full of EYES; and they have no intermission day and night, saying, Holy, Holy, Holy, Lord, the Omnipotent Deity, who was and who is, and who is coming.

9. And when the Living Ones shall give glory, and honor, and thanks to the ONE sitting upon the throne, who liveth for the Aions of the Aions, 10. The twenty and four Elders fall before the One sitting upon the throne, and they do homage to him who liveth for the Aions of the Aions, and they cast their coronals before the throne saying, 11. "Worthy art thou, O Lord, to receive the glory, and the honor and the power; because thou createdst all things, and on account of thy will they exist, and were created."

CHAPTER 5

THE GLORY OF YAHWEH FILLS THE EARTH AS A RESULT OF THE SCROLL BEING UNROLLED AND THE SEALS LOOSED

1. And I saw at the right of Him seated upon the throne a SCROLL, which had been written within and on the outside, sealed up with SEVEN SEALS.

2. And I saw a powerful messenger heralding with a loud voice, "Who is worthy to unroll the scroll, and to loose its seals?"

3. But no one in the heaven, nor upon the earth, nor under the earth, was able to unroll the scroll, nor to see it.

4. And I shed many tears, because no one was found worthy to unroll and read the scroll, nor to see it.

5. But one of the elders saith to me, "Weep not; behold the LION who is of the Tribe of Judah, THE ROOT OF DAVID, hath prevailed to unroll the scroll, and to loose its seven seals."

6. And I saw, and behold in the midst of the throne, and of the four Living Ones, and in the midst of the Elders, a LAMB having stood as having been slain, having Seven Horns and Seven Eyes, which are the SEVEN SPIRITS of the Deity having been sent forth into all the earth.

7. And he went and received the scroll from the right of him seated upon the throne.

8. And when he received the scroll, the four Living Ones and the twenty-four Elders prostrated themselves before the Lamb, having every one harps, and golden bowls full of perfumes, the which are the prayers of the SAINTS. 9. And they sing a NEW SONG, saying,

"Thou art worthy to receive the scroll,
And to undo the seals thereof;
For thou wast slain, and with thy blood,
The price, hast purchased us for God
From every tribe, race, people, tongue;
And mad'st us kings and priests t'our God.
And we upon the earth shall reign."

11. And I beheld, and heard a voice of many angels circled about the throne, and of the Living Ones, and of the Elders: and the number of them was ten thousand and thousands of thousands

12. Saying with a loud voice,
"The Lamb that hath been put to death,
The power, riches, wisdom, strength,
And honor, glory, blessing too
Is worthy to receive."

13. And every created thing that is in heaven, and things which are on the earth, and underneath the earth, and upon the sea, even all the things in them, I heard saying,

"To HIM that sitteth on the throne
And to the LAMB the blessing *be*,
The honor, glory and the pow'r,
The Aions of the Aions for!"

14. And the four Living Ones said, "SO LET IT BE!" And the twenty-four Elders prostrated themselves and did homage to him that liveth for the Aions of the Aions.

CHAPTER 6

THE OPENING OF THE FIRST SIX SEALS IN ORDER, THE CUMULATIVE EFFECT OF WHICH IS THE ABOLITION OF THE HEAVEN WHICH HINDERED THE MANIFESTATION OF THE LAWLESS POWER

1. And I saw when the Lamb opened one of the seals, and I heard from one of the four Living Ones, saying, as a voice of thunder, Come and see!

2. And I saw, and behold a White Horse, and one sitting upon him having a bow; and there was given to him a coronal wreath, and he went forth conquering, and that he might conquer.

3. And when he opened the second seal, I heard from the second Living One, saying, Come and see! 4. And there went forth another, a Fiery Red Horse, and to him sitting upon him, to him it was given to take the peace from the earth, and that they might slay one another; and there was given to him a great dagger.

5. And when he opened the third seal, I heard from the third Living One, saying, Come and see! And I saw, and behold a Black Horse, and he who sits upon him holding a balance in his hand. 6. And I heard a voice in the midst of the four living ones, saying "A choenix of wheat a denarius, and three choenices of barley a denarius; but the oil and the wine thou mayest not act unjustly by!"

7. And when he opened the fourth seal, I heard the voice of the fourth Living One, saying, Come and see!

8. And I saw, and behold a Pale Horse, and he who sits upon him, the name for him is Death; and Hades followed with him: and there was given to them authority to kill upon the fourth of the earth with sword, and with famine, and with pestilence, and by the wild beasts of the earth.

9. And when he opened the fifth seal, I saw underneath the Altar the souls of them who had been slain on account of the word of the Deity, and on account of the testimony which they held. 10. And they cried with a loud voice, saying, "Until when, O *thou who art* the Despot, holy and true, dost thou not judge and avenge our blood upon those who dwell upon the earth?" 11. And to them each were given white robes, and it was answered to them that they should repose yet a short time, while their fellow-servants, and their brethren should be filled up, who are about to be killed even as they.

12. And I saw when he opened the sixth seal; and behold a great earthquake occurred, and the sun became black as sackcloth of hair, and the moon became as blood. 13. And the stars of the heaven fell to the earth, as a fig-tree casts its unripe figs, being shaken by a mighty wind. 14. And heaven departed as a scroll rolled up; and every mountain and island were removed out of their places. 15. And the kings of the earth, and the great men, and the rich, and the military chieftains, and the mighty ones, and every bondman and every freeman, concealed themselves in the caverns, and among the rocks of the mountains; 16. And they say to the mountains and the rocks, "Fall on us, and hide us from the face of him who sits upon the throne, and from the wrath of the Lamb; for that great day of his wrath has come, and who could have been caused to stand."

CHAPTER 7

THE LAODICEAN STATE

The Laodicean State is parallel with the Seventh Seal from its opening to the Fall of Babylon after the appearing of "THE ANCIENT OF DAYS."

1. And AFTER THESE THINGS, I saw four angels standing at the four corners of the earth, restraining the four winds of the earth, that a wind blow not against the earth, nor against the sea, nor against any tree.

2. And I saw another angel having ascended from sun's rising having a seal of the living Deity: and he cried with a loud voice to the four angels, to whom it was given for them to injure the earth and the sea: 3. Saying, Injure ye not the earth, nor the sea, nor the trees, while that we may seal the servants of our Deity upon their foreheads.

4. And I heard the number of them who had been sealed – a hundred and forty-four thousands having been sealed out of every tribe of Israel's sons.

5. From Judah's tribe, twelve thousands having been sealed; from Reuben's tribe, twelve thousands having been sealed; from Gad's tribe, twelve thousands having been sealed; from Asher's tribe, twelve thousands having been sealed; from Nephthalim's tribe, twelve thousands having been sealed; from Manassehs tribe, twelve thousands having been sealed; from Simeon's tribe, twelve thousands having been sealed; from Levi's tribe, twelve thousands being sealed; from Issachar's tribe, twelve thousands having been sealed; from Zebulon's tribe, twelve thousands having been sealed; from Joseph's tribe, twelve thousands having been sealed; from Benjamin's tribe, twelve thousands having been sealed.

9. AFTER THESE THINGS, I saw, and behold, a great multitude, (which, that it be numbered, no one was competent to do) out of every nation, and tribes, and peoples, and tongues, who had been standing before the throne, and before the Lamb, having been clothed with white robes, and palms in their hands; 10. And vociferating with a loud voice, saying, "The salvation *be ascribed* to him who sits upon the throne of our Deity, and to the Lamb!" 11. And all the angels stood in the circle of

the throne and of the elders, and of the four living ones; and they fell before the throne upon their face, and did homage to the Deity; 12. Saying, "So let it be! The blessing, and the glory, and the wisdom, and the thanksgiving, and the honor, and the power, and the majesty, be to our Deity for the cycles of the cycles! So let it be!"

13. And one from among the elders was speaking, saying to me, "These who have been clothed with white robes, who are they, and whence came they?" 14. And I answered him, "Sire, thou hast known." And he said to me, "These are they who came out of the great tribulation, and washed their robes, and made their robes white in the blood of the Lamb. 15. On account of this, they are before the throne of the Deity, and they shall minister to him day and night in his temple; and he that is sitting upon the throne shall pitch his tent over them. 16. They shall hunger no more, neither shall they thirst any more, either shall the sun smite them, nor any heat. 17. Because the Lamb in the very midst of the throne shall tend them, and lead them to living fountains of waters, and the Deity shall wipe away every tear from their eyes."

CHAPTER 8

THE SEVENTH SEAL OPENED AND THE FIRST FOUR TRUMPETS

1. And when he opened the Seventh Seal, silence ensued in the heaven about half an hour.

2. And I saw the seven angels, who stood in the sight of the Deity, and seven trumpets had been given to them.

3. And another angel came, and stood by the altar, having a golden censer; and there was given to him many odors, that he might cast for the prayers of all the saints upon the golden altar which is in the sight of the throne. 4. And the smoke of the perfumes for the prayers of the saints ascended from the hand of the angel in the presence of the Deity. 5. And the angel took the censer, and filled it from the fire of the altar, and cast into the earth, and there were voices and thunders and lightnings, and an earthquake.

6. And the seven angels having the seven trumpets prepared themselves that they might sound.

7. And the first angel sounded, and there was hail and fire which had been mingled with blood, and it was cast into the earth: and the third of the earth and the third of the trees was consumed, and every green blade was burned up.

8. And the second angel sounded, and as it were a great mountain burning with fire, was cast into the sea; and the third of the sea became blood. 9. And the third of the creatures in the sea having souls, died; and the third of the ships was destroyed.

10. And the third angel sounded, and a great star blazing as it were a torch fell out of the heaven; and it fell upon the third of the rivers, and upon the fountains of waters.

11. And the name of the star is called Apsinthian; and the third of the waters became undrinkable; and many of the men died out of the waters, because they were made bitter.

12. And the fourth angel sounded, and the third of the sun, and the third of the moon, and the third of the stars, was smitten; so that the third of them was darkened, and the day shone not the third of it, and the night likewise.

13. And I saw, and heard from one, an eagle flying in mid-heaven, saying in a loud voice, "Woe, woe, woe, to the dwellers upon the earth, from the remaining voices of the trumpet-call of the three angels hereafter to sound."

CHAPTER 9

SECOND SECTION OF THE SEVENTH SEAL OR FIRST TWO WOE-TRUMPETS

1. And the fifth angel sounded, and I saw a star which had fallen out of the heaven into the earth, and there was given to him the key of the pit of the abyss.

2. And he opened the pit of the abyss: and smoke ascended out of the pit as it were smoke of a great furnace; and the sun was darkened, and the air from the smoke of the pit.

3. And out of the smoke came forth locusts into the earth, and there was given to them power as the scorpions of the earth have power.

4. And it was commanded them that they should not injure the grass of the earth, nor any green thing, nor any tree, except the men only who have not the seal of the Deity upon their foreheads.

5. And it was given to them that they should not kill them, but that they should torment them five months: and their torment *was* as the torment of a scorpion when it striketh a man.

6. And in those days the men shall seek the death, and shall not find it: and they shall earnestly desire to die, and the death shall flee from them.

7. And the resemblances of the locusts were like to horses which had been prepared for war; and upon their heads as it were chaplets like to gold, and their faces as faces of men. 8. And they had hair as the tresses of women; and their teeth were as of lions. 9. And they had breasts as it were breasts of iron: and the sound of their wings as the sound of many chariots of horses rushing into battle.

10. And they have tails like to scorpions, and stings were in their tails; and their power to injure the men *was* five months.

11. And they have over them a king, the Angel of the Abyss: the name for him in Hebrew is Abaddon; and in the Greek, he hath the name Apollyon.

12. The first woe hath passed away; behold there come yet two woes after these things.

13. And the sixth angel sounded, and I heard one voice out of the four horns of the altar of gold which *is* in the sight of the Deity, 14. saying to the sixth angel, who had the trumpet, "Loose the four angels, which have been bound by the great river Euphrates."

15. And the Four Angels having been prepared were loosed for the hour and day and month and year, that they might kill the third of the men.

16. And the number of the hosts of the cavalry *was* two myriads of myriads; and I heard the number of them.

17. And thus I saw the horses in the vision; and those who sat upon them have breasts fiery and hyacinthine and sulphurous; and the heads of the horses *were* as the heads of lions, and out of their mouths there burst forth fire and smoke and sulphur. 18. By these three were killed the third of the men, by the fire and by the smoke and by the sulphur, bursting forth out of their mouths. 19. For their powers are in their mouth and in their tails; for their tails are like serpents, having heads, and with these do they injure.

20. And the rest of the men who were not killed by these plagues, changed not from the works of their hands that they might not worship the demonials and idols of gold and of silver, and of brass, and of stone, and of wood, which can neither see nor hear, nor walk. 21. And changed not from their murders, nor from their sorceries, nor from their fornication, nor from their thefts.

CHAPTER 10

THE LITTLE OPEN SCROLL

FOURTH SECTION OF THE SEVENTH SEAL

1. And I saw another powerful angel descending out of the heaven, having been clothed with a cloud, and the rainbow upon the head, and his face as the sun, and his feet as pillars of fire.

2. And he had in his hand a little scroll which had been opened: and he placed his right foot upon the sea, and the left upon the earth, 3. And he cried with a loud voice like as a lion roars: and when he cried, the seven thunders uttered their voices. 4. And when the seven thunders uttered their voices, I was about to write: and I heard a voice out of the heaven, saying, to me, Seal, the things which the seven thunders uttered, and write them not.

5. And the angel whom I saw standing upon the sea, and upon the earth, lifted up his hand to the heaven, 6. and swore by him who lives for the aions of the aions, who created the heaven, and the things in it, and the earth and the things in it, and the sea and the things in it, That the time shall not be longer: 7. but in the days of the voice of the seventh angel when he shall sound, the mystery of the Deity shall also be finished, as he hath announced the glad tidings to his servants the prophets.

8. And the voice which I heard out of the heaven *was* again speaking with me, and saying, Go, take the little scroll which has been opened in the hand of the angel who stands upon the sea, and upon the earth. 9. And I went to the angel, saying to him, Give to me the little scroll. And he saith to me, take and eat it up; and it shall imbitter thy belly, but in thy mouth it shall be sweet as honey.

10. And I took the little scroll out of the hand of the angel, and I ate it up; And it was in my mouth as honey, sweet: and when I had eaten it, my belly was imbittered.

11. And he saith to me, Thou must again prophesy against many peoples, and nations, and tongues, and kings.

CHAPTER 11

SECOND SECTION OF THE SEVENTH SEAL

SIXTH TRUMPET, OR SECOND WOE

1. And there was given to me a reed like to a rod: and the angel stood saying, Rise up, and measure the nave of the Deity, and the altar, and those worshipping in it. 2. And the court which is outside of the nave cast away out, and measure it not, for it has been given to the nations; and the Holy City they shall trample forty-two months.

3. And I will give to my two witnesses, and they shall prophesy a thousand two hundred and sixty days, having been clothed with sackcloths.

4. These are the two olive trees, and two lightstands, which have stood before the god of the earth. 5. And if any will to injure them, fire bursts forth out of their mouth, and devoureth their enemies: and if any will to injure them, in this way must he be put to death.

6. These have power to shut the heaven, that rain may not fall in their days of the prophecy: and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they may have willed.

7. And when they may have finished their testimony, the beast ascending out of the abyss will make war with them, and overcome them, and put them to death.

8. And their corpses *shall lie* upon the breadth of the Great City styled spiritually Sodom and Egypt, where also our Lord was crucified. 9. And they shall see their corpses among the peoples, and tribes, and tongues, and nations three days and a half, and they shall not suffer their corpses to be put into tombs. 10. And they who dwell upon the earth shall rejoice over them, and be exultant: and they shall send gifts to one another; because these two prophets tormented them who dwell upon the earth.

11. And after three days and a half, spirit of life from the Deity broke in upon them, and they stood upon their feet; and great fear fell upon those who beheld them.

12. And they heard a great voice from the heaven, saying to them, "Ascend hither!" And they ascended into the heaven in the cloud, and their enemies beheld them.

13. And in that hour there was a great earthquake, and the tenth of the city fell, and there were destroyed in the earthquake seven thousand names of men: and the rest were terrified, and gave glory to the Deity of the heaven.

14. The second woe has passed; behold the third woe comes immediately.

THE THIRD SECTION OF THE SEVENTH SEAL THE SEVENTH TRUMPET OR THIRD WOE

15. And the seventh angel sounded, and there were great voices in the heaven, saying, the kingdoms of the world have become our Lord's and his Christ's, and he shall reign for the aions of the aions.

16. And the twenty and four elders sitting upon their thrones in the presence of the Deity, fell upon their faces, and did homage to the Deity. 17 saying, We give thanks to thee, O Lord, the almighty Deity, who is and who was and who *art* THE COMING ONE, because thou hast assumed thy great power, and reignest.

18. And the nations were made angry, and thy wrath came; and the time of the dead to be judged, and to give the reward to thy servants the prophets, and to the saints, even to those who fear thy name, to the small and to the great; and to destroy those who corrupt the earth.

19. And the nave of the Deity was opened in the heaven, and the ark of his covenant was seen in his nave: and there were lightnings, and voices, and thunders, and earthquake, and great hail.

CHAPTER 12

SIXTH SPECIAL DIVISION OF THE SEVEN SEALED SCROLL

1. And a great sign appeared in the heaven; a woman who had been invested with the sun, and the moon under her feet, and upon her head and a wreath of twelve stars. 2. And being pregnant she cries being in pangs and straining to bring forth.

3. And there appeared another sign in the heaven, and behold, a great fiery-red Dragon, having seven heads and ten horns, and upon his heads seven diadems; 4. and his tail draws the third of the stars of the heaven, and he casts them into the earth. And the dragon stood in the presence of the woman about to bring forth, that when she may have brought forth, he might devour her offspring.

5. And she brought forth a male child, who is about to rule all the nations with an iron sceptre; and her son was forcibly carried up to Deity, and his throne. 6. And the woman fled into the wilderness where she has a place that had been prepared of the Deity, that they may sustain her there a thousand two hundred and sixty days.

7. And there was war in the heaven. The Michael and his angels waged war against the Dragon; and the dragon waged war and his angels. 8. And they prevailed not; neither was their place found any longer in the heaven. 9. and the great dragon, the old Serpent, surnamed Diabolos, was cast forth; and the Satan which deceives the whole habitable was cast into the earth; and his angels were cast forth with him.

10. And I heard a great voice saying in the heaven, Now is the salvation and the power and the kingdom of our Deity, and the dominion of His Anointed; for the prosecutor of our brethren, who accused them in the presence of our Deity, day and night, has been cast down. 11. And they overcame him through the blood of the Lamb and through the word of their testimony; and they loved not their life unto death. 12. On account of this let the heavens rejoice and those who tent in them.

Woe to the inhabitants of the earth, and the sea, because the Diabolos has fallen among you having great wrath, foreseeing that he hath a short time.

13. And when the Dragon saw that he was cast into the earth, he pursued the woman who brought forth the male. 14. And the two wings of the great eagle were given to the woman, that she might fly into the wilderness, into her place, in which she is sustained there a time and times and half of a time, out of the sight of the serpent.

15. And the serpent cast out of his mouth after the woman water as a flood, that he might cause her to be carried away by the flood. 16. And the earth ran with help for the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17. And the dragon was enraged against the woman, and went away to wage war with the remnants of her seed who keep the commandments of the Deity and have the testimony of the Anointed Jesus.

CHAPTER 13

THE LAODICEAN STATE CONTINUED

SECOND GENERAL DIVISION OF THE SEVEN SEALED SCROLL

1. And I stood upon the Sand of the Sea, and I saw ascending out of the Sea a Beast, having Seven Heads and Ten Horns: and upon his horns Ten Diadems, and upon his heads a NAME OF BLASPHEMY.

2. And the beast which I saw was like to a Leopard, and his feet as of a Bear, and his Mouth as the mouth of a Lion: and the Dragon yielded to him his power and his throne, and extensive authority.

3. And I saw one of his heads as if wounded to death: and the plague of his death was healed; and there was wondering in the whole earth after the beast. 4. And they worshipped the Dragon which yielded dominion to the Beast; and they worshipped the Beast, saying Who is like to the Beast? Who is able to make war with him?

5. And there was given to him a MOUTH speaking great things and blasphemies; and there was granted to him license to practise, Forty-Two Months. 6. And he opened his mouth in blasphemy concerning the Deity, to have blasphemed his NAME, and his Tabernacle, and those who tabernacle in the heaven.

7. And it was given to him to make war with the Holy Ones, and to overcome them; and there was given to him dominion over every tribe and tongue and nation. 8. And all the dwellers upon the earth shall worship him, of whom there hath not been written the names before the foundation of the world, in the book of the Life of the Lamb that hath been slain.

9. If any one have an ear, let him hear. 10. If any gathereth together a captivity, into captivity he goes away; if any shall kill with the sword, it behoves that he be killed with the sword. Here is the patience and faith of the saints.

11. And I saw another Beast ascending out of the Earth; and he had Two Horns like to a Lamb, and he spake as a Dragon. 12. And all the dominion of the former beast he exerciseth in his sight: and he causeth the earth, and the dwellers therein, that they worship the former beast whose plague of his death was healed.

13. And he performs great signs, so that he even causeth fire to descend out of the heaven into the earth in sight of the men. 14. And he deceiveth the dwellers upon the earth through the signs which it was given to him to perform in the sight of the beast, commanding the dwellers upon the earth to make an IMAGE to the beast which hath the plague of the sword, and lived.

15. And it was given to him to give spirit to the image of the beast, that the image of the beast might both speak and practise, that as many as would not worship the image of the beast should be killed.

16. And he causeth all, the small and the great, and the rich and the poor, and the free and the bond, that there should be given to them a mark upon their right hand, or upon their foreheads; 17. and that no one be able to buy or to sell, but he having the mark, or the Name of the Beast, or the Number of his Name.

18. Here is wisdom. Let him that hath the understanding, count the Number of the Beast; for it is a Man's Number, and his number is Six Hundred and Sixty-six.

CHAPTER 14

DISSOLUTION OF THE LAODICEAN STATE

1. And I looked, and behold a Lamb stood upon the Mount Sion, and with him a hundred forty-four thousands, having the name of his Father, which had been written upon their foreheads.

2. And I heard a sound from the heaven as a sound of many waters, and as a sound of loud thunder.

And I heard a voice of harpers harping with their harps. 3. And they sing as it were a new song in the presence of the throne, and in the presence of the four living ones, and of the elders: and no one was able to learn the song, except the hundred forty-four thousands, who had been redeemed from the earth. 4. These are they who had not been contaminated with women; for they are virgins. These are the attendants upon the Lamb whithersoever he goeth. These had been redeemed from among men, an offering of first fruits for the Deity and for the Lamb. 5. And in their mouth had been found no guile; for they are faultless in the presence of the throne of the Deity.

6. And I saw another angel flying in midheaven, having aionian news to proclaim to them who dwell upon the earth, even every nation and tribe and tongue and people; 7. Saying with a loud voice, Fear the Deity and give to him glory, for the hour of his judgment hath arrived; and do homage to him who hath made the heaven and the earth and sea and fountains of waters.

8. And another angel followed, saying, Fallen, fallen hath Babylon the great city, because she has made all nations drink of the wine of the raging of her fornication.

9. And a third angel followed them, saying, with a loud voice, If any one worship the Beast and his Image, and receive a sign upon his forehead, or upon his hand. 10. He also shall drink of the wine of the wrath of the Deity, which hath been prepared without mixture in the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the Holy Angels, and in the presence of the Lamb.

11. And the smoke of their torment ascendeth until the aeons of aeons: and they have no respite day and night, who worship the Beast and his Image, and whosoever receiveth the sign of his name.

12. Here is the patience of the saints; here they who keep the commandments of the Deity and the faith of Jesus.

13. And I heard a voice from the heaven, saying to me, Write! Blessed the dead dying in the Lord from this time. Yea, saith the Spirit, in order that they may take rest from their labors; and their work he goes in aid of with them.

14. And I looked, and behold a white cloud, and upon the cloud one sitting, like to a son of man, having upon his head a golden stephan, and in his hand a sharp sickle.

15. And another angel came out of the Nave, vociferating with a loud voice to him sitting upon the cloud, Thrust in thy sickle, and reap, because for thee hath arrived the hour of the reaping, for the harvest of the earth hath been ripened.

16. And he that is sitting upon the cloud cast his sickle upon the earth, and the earth was reaped.

17. And another angel came out from the Nave which is in the heaven, he having also a sharp sickle.

18. And another angel came out from the altar, having power over the fire, and he shouted with a great outcry to him having the sharp sickle, saying, Thrust in thy sharp sickle, and cut off the clusters of the earth, for her grapes are fully ripe.

19. And the angel cast his sickle into the earth, and cut off the vine of the earth, and cast it into the great winepress of the wrath of the Deity.

20. And the winepress was trodden without the city, and blood came out from the winepress unto the bridles of the horses, for a thousand six hundred furlongs.

CHAPTER 15

THE LITTLE OPEN SCROLL DIVISION

1. And I saw another sign in the heaven, great and marvellous, Seven Angels having the Seven Last Plagues, for in them is filled up the wrath of the Deity.

2. And I saw as it were a glassy sea which had been mingled with fire; and the conquerors of the beast, and of his image, and of his sign, and of the number of his name, standing upon the glassy sea, having harps of the Deity.

3. And they sing the song of Moses³, the servant of the Deity, and the song of the Lamb, saying, Great and marvellous *are* thy works, O Lord the Omnipotent Deity; just and true thy ways O King of the Saints! 4 Who shall not fear thee, O Lord, and glorify thy name? For *thou* only *art*: absolutely pure (*hosios*): for all the nations shall come, and do homage before thee; because thy righteous judgements (*dikaionata*) have been made manifest.

5. And after all these things I saw and behold, the Nave of the Tabernacle of the Testimony had been opened in the heaven.

6. And the Seven Angels having the Seven Plagues came out from the Nave, having been clothed in linen, pure and bright, and girded around the breasts with golden girdles.

7. And one of the four living ones gave to the seven angels seven golden vials full of the wrath of the Deity who lives for the aions of the aions.

8. And the Nave was full of smoke from the glory of the Deity and from his power: and no one was able to enter into the Nave until the seven plagues of the seven angels were fulfilled.

CHAPTER 16

THIRD AND FOURTH SECTIONS OF THE SEVENTH SEAL

SEVENTH TRUMPET OR THIRD WOE

1. And I heard a great voice from the Nave, saying to the Seven Angels, Go forth and pour out the vials of the wrath of the Deity into the earth.

2. And the first went forth, and poured out his vial upon the earth, and there ensued a grievous and malignant ulcer upon the men who have the sign of the Beast, and who do homage to his image.

3. And the second angel poured out his vial into the sea; and it became blood as of a corpse, and every living soul died in the sea.

4. And the third angel poured out his vial into the rivers, and into the fountains of the waters; and there was blood. 5. And I heard from the Angel of the waters saying, Righteous, O Lord, art thou, and who wast and who art coming, because thou hast decreed these things; 6 For they have poured out the blood of saints and prophets, and to them thou hast given blood to drink; for they are worthy. 7. And I heard from another out of the Altar, saying, Yea, O Lord, the almighty Deity, true and righteous *are* thy judgements.

8. And the fourth angel poured out his vial upon the sun; and it was given to him to scorch the men with fire. 9. And the men were scorched with great heat, and blasphemed the Name of the Deity who hath power over these plagues, and they repented not to give glory to him.

10. And the fifth angel poured out his vial upon the throne of the Beast; and it was his kingdom which had been darkened; and they did gnaw their tongues from the anguish, and blasphemed the Deity of the heaven because of their pains and because of their ulcers; and they repented not of their works.

12. And the sixth angel poured out his vial upon the great river the Euphrates; and the water thereof was dried up that the way of the kings who *are* from a sun's risings, might be prepared.

13. And I saw out of the Mouth of the Dragon, and out of the Mouth of the Beast and out of the Mouth of the False Prophet, three Unclean Spirits like to Frogs; (for they are the Spirits of Demons working wonders) go forth unto the kings of the earth and of the whole habitable, to gather them together for the war of that great day of the Deity who is almighty.

15. BEHOLD, I COME AS A THIEF. Blessed he who is watching, and keeping his garments, that he may not walk naked, and they may see his shame. 16. And he gathered them together into the place which is called Hebraistically, Armageddon.

17. And the seventh angel poured out his vial upon the Air; and there came forth a great voice from the Nave of Heaven, from the throne, saying It is done.

18. And there were voices, and thunders, and lightnings, and there was a great earthquake, such as was not since men were upon the earth, such an earthquake so great.

19. And the Great City came into three parts; and the cities of the nations fell; and Babylon the Great was called to mind before the Deity, to give to her the cup of the wine of the fierceness of His wrath.

20. And every island fled away, and the mountains were not found.

21. And a great hail as of a talent's weight descended out of the heaven upon the men; and the men blasphemed the Deity, because of the plague of the hail: for the plague thereof is exceedingly great.

CHAPTER 17

THE JUDGMENT OF THE GREAT HARLOT

1. And there came one of the seven angels having the seven vials, and talked with me, saying to me, Come along; I will show to thee the judgment of the Great Harlot that sitteth upon the many waters: 2. with whom the kings of the earth have committed fornication; and they who inhabit the earth have been intoxicated by the wine of her fornication.

3. And he conducted me away into a wilderness in spirit; and I saw a woman sitting upon a scarlet beast, full of Names of Blasphemy, having seven heads and ten horns.

4. And I saw the woman who had been arrayed in purple and scarlet, and decked with gold and precious stones, and pearls, holding a golden cup in her hand, full of abominations and filthiness of her fornication; 5. And upon her forehead a name had been written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE HARLOTS, AND OF THE ABOMINATIONS OF THE EARTH. 6. And I saw the woman intoxicated by the blood of the saints, and by the blood of the witnesses of Jesus: and beholding her, I marvelled with great astonishment!

7. And the angel said to me, Wherefore didst thou wonder? I will explain to thee the mystery of the woman, and of the beast that carrieth her, having the seven heads and the ten horns.

8. The BEAST which thou sawest, was, and is not; but is hereafter to ascend out of the abyss, and to go away into perdition: and they who dwell upon the earth, of whom there hath not been written the names upon the Book of Life from the foundation of the world, shall wonder when they behold the beast that was, but is not, although it is.

9. The mind having wisdom *is* this. The seven heads are seven mountains where the woman is sitting upon them: 10. they are also seven governments; the five have fallen, and the one is, the other is not yet come; but when it may have come, it is necessary that it continue a short time.

11. And the beast that was, but is not, even he is the EIGHTH, and he is of the seven, and goeth away into perdition.

12. And the Ten Horns which thou sawest, are ten governments, which have not yet received kingdom; but they receive authority as kings one hour with the beast.

13. These have one purpose, and they shall deliver their power and authority to the beast.

14. These shall make war with the Lamb, and the Lamb shall conquer them, because he is Lord of lords and King of kings and those with him, called, chosen and faithful.

15. And he said to me, The waters which thou sawest, where the Harlot is sitting, are peoples, and multitudes, and nations, and tongues.

16. and the Ten Horns which thou sawest upon the beast, these shall hate the Harlot, and make her desolate and naked, and shall eat her flesh, and shall burn her with fire. 17. For the Deity hath given into their hearts to execute his will, and to perform one purpose, and to deliver their kingdom to the beast, until the predictions of the Deity have been fulfilled.

18. And the woman which thou sawest, is that Great City having dominion over the kings of the earth.

CHAPTER 18

THE DESTRUCTION OF THE GREAT HARLOT

1. And after these things I saw an angel descending out of the heaven, having great authority; and the earth was illuminated with his glory.

2. And he shouted in power, with a loud voice, saying, Babylon the Great hath fallen, hath fallen! For she hath become a habitation of demons, and a hold of every unclean spirit, and a cage of every unclean

and hated bird: 3. For she hath caused all the nations to drink of the wine of the raging of her fornication; and the kings of the earth have fornicated with her; and the merchants of the earth have become rich through the potency of her voluptuousness.

4. And I heard another voice from the heaven, saying, Come forth out of her my people, that ye have no fellowship with her sins, and that ye receive not of her plagues. 5. For her sins have followed until the heaven, and the Deity hath called to mind her iniquities. 6. Render to her as also she hath rendered to you, and double to her twofold according to her deeds: in the cup which she hath mingled, mingle for her double. 7. How much she hath glorified herself, and lived profligately, so much torment and sorrow give to her; for in her heart she saith, I sit Queen, and am not a widow, and sorrow I shall not see at all.

8. On account of this her plagues shall come in one day, death, and anguish, and famine; and she shall be consumed in fire; for YAHWEH ELOHIM who judgeth her *is* powerful.

9. And the kings of the earth fornicating and luxuriating with her, shall bewail her, and lament for her, when they shall see the smoke of her burning. 10. having stood at a distance through the fear of her torment, exclaiming, Alas, alas, that great city Babylon, that mighty city! for in one hour thy judgment hath come.

11. And the merchants of the earth shall wail and lament over her, because no one buyeth their shipslading any more.

12. Lading of gold, and of silver, and of precious stone,, and of pearl, and of fine linen, and of purple, and of silk, and of scarlet: and all thyine wood, and every ivory utensil, and every article of most precious wood, and of brass, and of iron, and of marble; 13. and cinnamon, and odors, and ointment, and frankincense, and wine, and oil, and fine flour, and grain, and cattle, and sheep, and horses, and of carriages, and of bodies, and souls of men.

14. And the fruits of the cupidity of thy soul hath departed from thee, and every dainty and sumptuous thing is departed from thee, and no more shalt thou find them at all.

15. The merchants of these things who have been enriched by her shall stand afar off through the fear of her torment, wailing and mourning. 16. and exclaiming, Alas, alas, that great city, which had

been clothed with fine linen, and purple, and scarlet, and adorned with gold and precious stone, and pearls! for in one hour so much wealth hath been destroyed.

17. And every shipmaster, and every company upon the ships, and sailors, and as many as ply the sea, stood afar off, 18. and cried, seeing the smoke of her burning, exclaiming, What was like to that great city?

19. And they cast dust upon their heads, and cried wailing and weeping, saying, Alas, alas, that great city, by which all having ships on the sea were enriched through her costliness; for in one hour she has been desolated!

20. Rejoice over her, O Heaven, and ye holy apostles and prophets, for the Deity hath punished your condemnation by her.

21. And one mighty angel took up a stone like a great mill-stone, and cast *it* into the sea, saying, Thus with violence Babylon the great city shall be cast down, and shall be found no more at all.

22. And the voice of harpers and musicians, and pipers, and trumpeters, shall be heard no more at all in thee; and every craftsman of whatever craft shall be found no more at all in thee; and the sound of a mill-stone shall be heard no more at all in thee; 23. and the light of a lamp shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the chief men of the earth; for by thy sorcery all the nations have been deceived.

24. And in her had been found blood of prophets and saints, and of all who had been slain upon the earth.

CHAPTER 19

1. And after these things I heard a great voice of much people in the heaven, saying HALLELU YAH! The salvation and the glory, and the honor, and the power to YAHWEH our ELOHIM! 2. For true and righteous *are* his judgments; for he hath judged the great harlot, who corrupted the earth with her fornication, and he hath avenged the blood of his servants at her hand.

3. And a second time they said, HALLELU YAH!
And her smoke ascendeth unto the aeons of the aeons.

4. And the twenty and four elders, and the four living ones fell down, and did homage to the Deity sitting upon the throne, saying, Amen; HALLELU YAH.

5. And a voice proceeded from the throne, saying, Praise the Deity all of you his servants, and ye that fear him, both the small and the great.

6. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, HALLELU YAH! For Yahweh Elohim the all-powerful, hath prevailed!.

7. We can rejoice and exult, and have given the glory to him; for the marriage of the Lamb hath come, and his betrothed hath made herself ready. 8. And to her it hath been given, that she may have been clothed with fine linen pure and resplendent; for the pure linen is the righteous actions of the saints.

9. And he said to me, Write! Blessed *are* they who have been called to the feast of the marriage of the Lamb. And he said to me, These are the true words of the Deity. 10. And I fell before his feet to do homage to him: and he said to me, See *thou do it* not: I am thy fellow-servant, and of thy brethren who have the testimony of Jesus: do homage to the Deity; for the testimony of Jesus is the spirit of the prophecy.

11. And I saw the heaven which had been opened, and behold a White Horse, and one sitting upon him, called Faithful and True, and in righteousness he judgeth and makes war.

12. But his eyes are as it were a flame of fire; and upon his head many diadems: having a name which had been written, which no one knows but he himself.

13. And he had been clothed with a garment that had been dyed with blood; and his name is called, the Word of the Deity.

14. And the hosts of heaven followed him upon white horses, having been clothed with fine linen white and pure.

15. And out of his mouth goeth forth a sharp long-sword, that with it he may have smitten the nations; and he shall govern them with an iron rod: and he treadeth the vat of the wine of the wrath and of the indignation of the all-powerful Deity.

16. And he hath upon the garment, and upon his thigh the name which had been written, KING OF KINGS AND LORD OF LORDS.

17. And I saw one angel who had stood in the sun: and he shouted with a loud voice, to all the fowls flying in the mid-heaven Come hither, and assemble together for the banquet of the powerful Deity, 18. that you may eat the flesh of kings, and the flesh of chieftains and the flesh of mighty ones, and flesh of horses and of those sitting upon them, and the flesh of all, *both* free and bond, and small and great.

19. And I saw the beast, and the kings of the earth and their armies which had been gathered together to make war with him sitting upon the horse, and with his host.

20. And the Beast had been taken, and with him the False Prophet who had worked the wonders before him, with which he had deceived them who received the sign of the beast, and who worshipped his Image. The two had been cast alive into the lake of fire burning with brimstone.

21. And the rest had been killed with the long-sword of him sitting upon the horse, which *sword* proceedeth from his mouth: and all the fowls had been satiated with their flesh.

CHAPTER 20

1. And I saw an angel descending from the heaven, having the key of the abyss, and a great chain upon his hand.

2. And he laid hold of the Dragon, the old serpent, who is Devil and Satan, and he bound him a thousand years. 3. and cast him into the abyss, and shut him up, and set a mark over him, that he might deceive the nations no more, until the thousand years had been finished: and after these it is necessary that he be loosed a short time.

4. And I saw thrones, and they sat upon them, and judgment had been given to them. And *I saw* the souls of those who had been beheaded on account of the testimony of Jesus, and on account of the word of the Deity, and who had not worshipped the beast, nor his image, and had not received the sign upon their forehead, and upon their hand: and they lived, and reigned with Christ a thousand years.

5. But the rest of the dead ones lived not again until the thousand years had been finished.

6. This is the first resurrection. Blessed and holy *is* he having part of the first resurrection: upon these the second death hath no power; but they shall be priests of the Deity and of the Christ, and they shall reign with him a thousand years.

7. And when the thousand years shall have been finished, the Satan shall be loosed out of his prison. 8. and he shall go forth to deceive the nations which are in the four quarters of the earth, the Gog and the Magog, to gather them together for war; the number of whom *is* as the sand of the sea. 9. And they ascended over the breadth of the earth, and encompassed the camp of the saints, and the city which had been beloved: and fire from the Deity descended out of the heaven, and devoured them. 10. And the Devil who deceived them had been cast into the lake of the fire and brimstone, where the beast and the false prophet, also, shall be tormented day and night unto the aeons of the aeons.

11. And I saw a Great White Throne, and him sitting upon it, from whose face the earth and the heaven fled away, and no place had been found for them.

12. And I saw the dead, small and great, who had stood before the Deity, and books had been opened; and another book had been opened, which is of the life; and the dead had been judged out of the things which had been written in the books, according to their deeds.

13. And the sea had given up the dead in it, and death and the grave had given up the dead in them; and every one had been judged according to their deeds.

14. And death and the grave had been cast into the lake of the fire. This is the Second Death.

15. And if any one had not been found written in the book of the life, he had been cast into the lake of the fire.

CHAPTER 21

1. And I saw a New Heaven and a New Earth; for the former heaven and the former earth had passed away; and the sea is no more.

2. And I John saw the Holy City, New Jerusalem, descending from the Deity out of the heaven, having been prepared as a bride who had been adorned for her husband.

3. And I heard a great voice out of the heaven, saying, Behold the tabernacle of the Deity with men, and he will dwell with them: and they shall be his peoples, and the Deity himself will be with them, their Deity.

4. And the Deity shall wipe away every tear from their eyes, and there shall be no more death; nor shall there be sorrow, nor crying, nor pain any more; for the former things have passed away.

5. And he that sitteth upon the throne said, Behold, I make all things new. And he saith to me, Write: for these are true and faithful words.

6. And he said to me, It is done. I am the Alpha and the Omega, the Beginning and the End. I will give to him that is thirsty of the fountain of the water of life freely.

7. He that overcometh shall inherit all things, and I will be Deity to him, and he shall be to me a son.

8. But to the fearful, and unbelieving, and to those who have been detestable, and murderers, and fornicators, and sorcerers, and idolators, and to all the liars, their part shall be in the lake burning with fire and brimstone, which is the Second Death.

9. And there came unto me one of the seven angels having the seven vials full of the seven last plagues, and he spake to me, saying, Come hither, I will show to thee the Bride, the wife of the Lamb.

10. And he carried me away in spirit to a great and high mountain, and he showed to me that Great City, the Holy Jerusalem, descending out of the heaven from the Deity, 11. having the Glory of the Deity. And the brightness of it *was* like to a stone most precious, as to a jasper stone, clear as crystal.

12. And it had a great and high wall, having twelve Gates, and at the gates twelve angels, and names had been written thereon, which are *those* of the twelve tribes of the sons of Israel. 13. On the east, three gates; on the north, three gates; on the south, three gates; on the west, three gates.

14. And the wall of the city had Twelve Foundations, and on them the names of the Twelve Apostles of the Lamb.

15. And he that spake with me had a golden reed, that he might measure the city, and its gates, and its wall.

16. And the city lieth foursquare, and its length is as much as also the breadth: and he measured the city with the reed at twelve thousand furlongs: the length, and the breadth, and the height of it are equal.

17. And he measured the wall of it a hundred forty-four cubits, the measure of a man, that is of an angel.

18. And the structure of its wall was jasper: and the city was pure gold, like to clear crystal.

19. And the foundations of the wall of the city had been embellished with every precious stone. The first foundation of a jasper; the second, a sapphire; the third, a chalcedony; the fourth, an emerald; the fifth, a sardonyx; the sixth, a sardius; the seventh, a chrysolite; the eighth, a beryl; the ninth, a topaz; the tenth, a chrysopterus; the eleventh, a jacinth; the twelfth, an amethyst.

21. And the twelve gates *were* twelve pearls; each one of the gates severally was of one pearl: and the Broadway of the city pure gold, as it were transparent crystal.

22. And I saw in it no nave for the Lord the all-powerful Deity is the Nave of it, and the Lamb.

23. And the city hath no need of the sun, nor of the moon, that they shine in it; for the glory of the Deity hath lightened it, and the lamp of it *is* the Lamb.

24. And the nations of them who are being saved shall walk in the light of it; and the kings of the earth bring their glory and honor into it.

25. And its gates shall not be shut at all by day; for there shall be no night there.

26. And they shall bring the glory and honor of the nations into it.

27. And there shall in nowise enter into it anything unclean, and working abomination, and falsehood: but they who have been written in the book of the Lamb's life.

CHAPTER 22

1. And he showed to me a pure stream of water of life, clear as crystal, flowing out from the throne of the Deity and of the Lamb.

2. In the midst of its broad space, and on each side of the stream, *was* a wood of life producing twelve fruits, through one month, yielding its separate fruit; and the leaves of the wood *were* for the healing of the nations.

3. And there shall no more be any curse: but the throne of the Deity and of the Lamb shall be in it; and his servants shall serve him.
4. And they shall see his face, and his name shall be upon their foreheads.

5. And there shall be no night there: and they shall have no need of a lamp and light of the sun: for YAHWEH *Elohim* illuminates them: and they shall reign for the Aions of the Aions.

6. AND he said to me, These words *are* faithful and true: and YAHWEH *Elohim* of the holy prophets sent his angel to show his servants the things which must come to pass with speed.

7. Behold I come suddenly. Blessed *is* he that keepeth the sayings of the prophecy of this book.

8. And I, John, am seeing and hearing these things. And when I had heard and seen, I fell down to do homage before the feet of the angel showing these things to me.

9. And he saith to me, See *thou do it* not: for I am thy fellow-servant, and of thy brethren the prophets, and of them who keep the saying of this book: do homage to the Deity.

10. And he saith to me, Seal not the sayings of the prophecy of this book; for the time is near.

11. He that is unjust, let him be unjust now, and he that is filthy, let him be filthy now; and he that is righteous, let him be righteous now; and he that is holy, let him be holy now.

12. And behold, I come suddenly, and my reward is with me, to render to every one as his work shall be.

13. I am the Alpha and the Omega, the Beginning and the End, the First and the Last.

14. Blessed *are* they who do his commandments, that their right may be upon the wood of the life, and they may enter in to the gates into the city.

15. But without *are* the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolators, and every one that loveth and inventeth falsehood.

16. I, Jesus, have sent my angel to testify to you these things for the ecclesias. I am the Root and the Offspring of David, the bright and Morning Star.

17. And the Spirit and the Bride say, Come: and he that heareth. let him say, Come; and he that is thirsty, let him come, and he that will, let him take the water of life freely.

18. For I testify to every one hearing the sayings of the prophecy of this book: If any one add to these things, the Deity will add upon him the plagues which have been written in this book. 19. And if any one take away from the sayings of the book of this prophecy, the Deity will take away his part from the Book of the Life, and out of the Holy City, and the things which have been written in this book.

20. He who testifieth these things, saith, Yea, I come suddenly. Amen.

Even so, come, Lord Jesus.

21. The grace of our Lord Jesus Christ be with all of you.

Amen

¹ A symbolic plurality the nominative to a singular verb – an ungrammatical construction having a doctrinal signification.

² *Diabolos, ecclesia, aion, Satan*: are not translated, but transferred for interpretation in *The Exposition*.

3³THE SONG OF MOSES

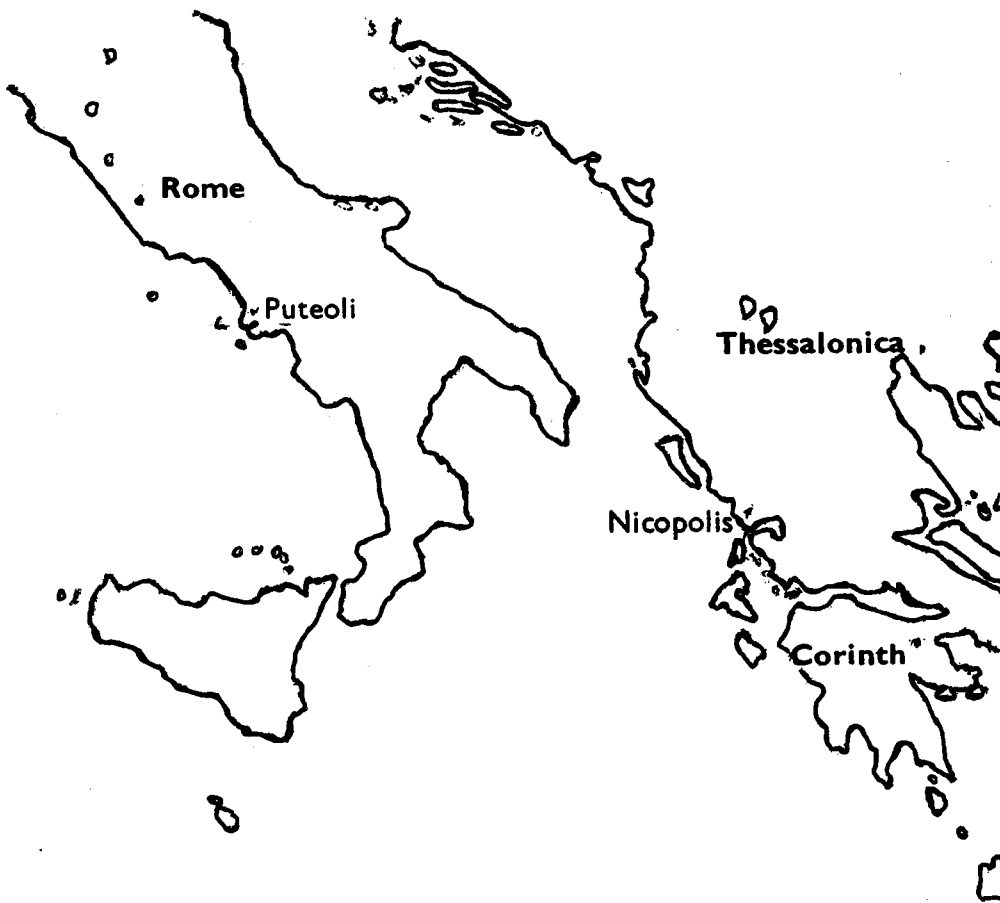
TRANSLATION BY BROTHER THOMAS

Bro Thomas transferred the titles of the ETERNAL POWER; and translated them in the bracketed spaces following.

1. I will sing to YAHWEH, (He who shall be) for he is greatly exalted:
The horse and his rider he hath cast into the sea.
2. YAH (*an abbreviated form of Yahweh*) is my strength and my song
And he hath become my salvation!
He is my AIL. (*Strength, or Power*), and him will I extol;
My fathers' ELOHIM (MIGHTY ONES), and him will I exalt.
3. YAHWEH is a Man of war; YAHWEH is his name.
4. Pharoah's chariots and hosts he cast into the sea;
His chosen captains also he drowned in the Red sea.
5. The roaring billows covered them;
They went down to the bottom as a stone.
6. Thy right hand, O YAHWEH, is glorious in power;
Thy right hand, O YAHWEH, hath crushed the foe.
7. And in the greatness of thine excellency,
Thou hast overthrown thine adversaries!
Thou sentest forth thy burning anger,
It shall consume them as stubble.
8. And by the blast of thy nostrils the waters were heaped up.
The floods stood erect as a heap;
The depths congealed in the midst of the sea.
9. The enemy said, I will pursue; I will overtake;
I will divide the spoil;
My lust shall be satisfied upon them:
I will draw my sword; my hand shall destroy them.
10. Thou didst blow with thy spirit, the sea covered them;
They sank like lead in the mighty waters.
11. Who is like unto thee among the mighty ones (*Ailim*), YAHWEH!
Who like thee glorious in holiness,
Terrible, worthy of praises, doing wonders?

12. Thou stretchedst out thy right hand,
The earth swallowed them up.
13. Thou hast led forth in thy goodness the people whom thou hast redeemed;
Thou hast conducted in thy might to the habitation of thy holiness.
14. Peoples shall hear; and they shall tremble;
Terror seized the inhabitants of Palestina.
15. Then the Dukes of Edom shall be affrighted;
Trembling shall seize the mighty ones of Moab;
All the inhabitants of Canaan shall be dissolved.
16. There shall fall upon them terror and dread;
By the greatness of thy power they shall be still as a stone;
Until. O YAHWEH, thy people pass over;
Until the people whom thou hast purchased pass over.
17. Thou wilt bring them in, and plant them,
In the mountain of thine inheritance;
The place, O YAHWEH, thou hast made for thee to dwell in;
The holy place, O ADONAI (noun plural, Lords) thy hands have established.
18. YAHWEH shall reign for the *Olahm* (the Hidden Period) and beyond.
And Miriam the Prophetess, Aaron's sister with a chorus of women, answered Moses and the Israelites, saying,
21. "Sing ye to YAHWEH, for he is grandly exalted;
The horse and his rider he hath cast into the sea.

Exodus 15:1–18,21.



Rome

Puteoli

Thessalonica

Nicopolis

Corinth

MEDITERRANEAN

Cyrene